

**2020 NDHSA CONVENTION VENDOR REGISTRATION**

<b>Quantity</b>	<b>Booth</b>	<b>Rates</b>	<b>Total</b>
_____	<b>Early Bird Booth</b> *Non Profit *First Time Vendor *NDHSA Veteran Vendor (5 years in a row or more) *NDHSA Member	\$150 by Jan. 5, 2020	_____
_____	<b>Early Bird Booth</b> *All other General Exhibitors	\$175 by Jan. 5, 2020	_____
_____	<b>ALL Exhibitors</b>	\$200 Jan. 6 – Jan. 31, 2020 \$225 Feb. 1—Feb. 15, 2020	_____
_____	Extra table (limit one extra per booth)	\$ 10	_____
_____	Table skirt	\$ 15	_____
_____	Table linen	\$ 10	_____
_____	Electricity	\$ FREE	_____
_____	Full ad (\$100)____ Half ad (\$50)____ Quarter ad (\$25)____		_____
_____	Bag Stuffing (325 bags)	\$ 30	_____
_____	Vendor workshop	\$ 25	_____

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Friday Lunch—Taco Bar Buffet (Taco fixings, Mexican Rice, Refried Beans) \_\_\_\_\_ X \$10 \_\_\_\_\_  
\*Water/lemonade provided/Dessert not included

Saturday Lunch—Soup & Sandwich Buffet \_\_\_\_\_ X \$10 \_\_\_\_\_  
\*Water/lemonade provided/Dessert not included  
**\*Concession stand will be available in vendor hall as well.**

**TOTAL ENCLOSED:** (Make Checks Payable to NDHSA) \$ \_\_\_\_\_

Company Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Company's Phone \_\_\_\_\_ Company's Website: \_\_\_\_\_

ND Sales and Use Tax ID# \_\_\_\_\_

Contact's Name: (correspondence sent to this person): \_\_\_\_\_

Contact's Email: \_\_\_\_\_ Contact's Phone: \_\_\_\_\_

Booth Rep. #1 \_\_\_\_\_ Booth Rep. #2 \_\_\_\_\_

**Mail to: Karol Kapelle, NDHSA Convention Coordinator, 2443 91st Ave, Tolna, ND 58380**

**Please email a short description of your product/service to be included on  
our website vendor link to: [office@ndhsa.com](mailto:office@ndhsa.com) by Jan. 15, 2020.**