

## 2021 NDHSA CONVENTION EXHIBITOR REGISTRATION

EXHIBITOR CATEGORY	# OF BOOTHS	@	RATE	=	TOTAL
<b>EARLY BIRD REGISTRATION: IF REGISTERED BY DECEMBER 15, 2020</b>					
Non-Profit Exhibitor or NDHSA Member		@	\$150	=	
First Time Exhibitor (at NDHSA Convention)		@	\$150	=	
Veteran Exhibitor (5 years in a row at NDHSA Convention)		@	\$150	=	
General Exhibitor		@	\$175	=	
<b>NEW! Additional booths over 2</b> (e.g. Booth spaces 1 and 2 @ \$150; Booth spaces 3, 4 and 5 @ \$75)		@	\$ 75	=	
<b>REGISTRATION DEADLINE: IF REGISTERED FROM DEC. 16, 2020—JAN. 10, 2021</b>					
All Exhibitors		@	\$200	=	
*Additional booths over 2 (see above)		@	\$ 75	=	
<b>REGISTRATION DEADLINE: IF REGISTERED FROM JAN. 11—JAN. 18, 2021</b>					
All Exhibitors (no discounts for additional booths)		@	\$225	=	
<b>ADD-ONS</b>					
	<b>QUANTITY</b>	<b>@</b>	<b>FEE</b>	<b>=</b>	<b>TOTAL</b>
Electricity		@	FREE	=	
Table *limit one extra per booth (check one)    8' x 30"    6' x 30"		@	\$10	=	
Table linen		@	\$15	=	
Table skirt		@	\$30	=	
Carpet (10' x 10')		@	\$35	=	
Bag Stuffing (400 bags)		@	\$30	=	
Vendor Workshop		@	\$25	=	
Conv. Book Ad    Full (\$100)    Half (\$50)    Quarter (\$25)		@		=	
<b>NEW!</b> Convention T-Shirt Logo		@	\$20	=	
<b>NEW!</b> Sponsor Banner (2.5' x 4')		@	\$100	=	
<b>FRIDAY BUFFET LUNCH: Pasta bar</b>		@	\$12	=	
<b>SATURDAY BUFFET LUNCH: Taco bar</b>		@	\$12	=	
<b>TOTAL ENCLOSED: Make checks payable to: NDHSA</b>				=	
Company Name:					
Mailing Address:					
City:		State:		Zip Code:	
ND Sales/Use Tax ID#:		Company Phone:			
Company Website:					
Contact's Name: (for correspondence):					
Contact Email:			Contact Phone:		
Booth Rep. 1:			Booth Rep. 2:		
<p><b>Complete this form OR the online version at <a href="http://www.ndhsa.org">www.ndhsa.org</a> and mail with payment to:            NDHSA, 2443—91st Ave NE, Tolna, ND 58380</b></p> <p><b>Please email a short description of your product/services to: <a href="mailto:office@ndhsa.org">office@ndhsa.org</a> by Jan. 31, 2021.</b></p>					