

# **Anchored Christian Academy**

## **Materials List 2024-25**

### **Elementary:**

**Primary** - NONE

**Discovering Art History** – NONE

**Exploring God's Word** - NONE

**Grammar, Games, and Giggles** - NONE

**Travel the World** - NONE

**Spanish** - NONE

### **Writing IEW**

*IEW Wonders of Science in Writing Lessons*

ISBN: 978-1-62341-399-6

3 Ring Binder, Looseleaf paper

**STEM** – NONE

### **Math:**

#### **Pre-Algebra**

enrollment to Teaching textbooks will be purchased as a group by the tutor. 3 ring binder, looseleaf

Pencil (not pen)

#### **Algebra 1**

enrollment to Teaching textbooks will be purchased as a group by the tutor

#### **Algebra 2**

enrollment to Teaching textbooks will be purchased as a group by the tutor

TI 83 Plus or TI 84 Plus Graphing Calculator

#### **Pre-Calculus**

enrollment to Teaching textbooks will be purchased as a group by the tutor.

TI 83 Plus or TI 84 Plus Graphing Calculator

**HS SAT/ACT Prep for Math** - TI 83 Plus or TI 84 Plus Graphing Calculator

TI 83 Plus or TI 84 Plus Graphing Calculator

## **Science:**

### **MS Science: Intro to Botany & Earth Science**

Apologia Publisher *Exploring Creation With Earth Science*-Author: Rachel Unis

ISBN: 9781946506726

Apologia Publisher *Exploring Creation With Botany*, 2nd edition -Author: Jeannie Fulbright

-ISBN: 9781946506399

Pencil/Pen, Notebooking pages will be provided, but students are welcome to purchase their own corresponding notebook from publisher if desired.

### **MS/HS Physical Science**

Apologia *Physical Science Ed. 4 Textbook*

ISBN: 978-1-940110-14-1

Apologia *Physical Science Ed. 4 Student Notebook*

ISBN: 978-1-940110-50-9

3 Ring Binder, Looseleaf paper

### **HS Anatomy & Physiology**

Masterbooks Publisher: *Introduction to Anatomy and Physiology*; BOTH volume Sets 1 & 2

Vol 1. ISBN 9781683443100

Vol 2. ISBN 9781683443117

3 Ring Binder, Looseleaf paper, set of 6 or 8 divider tabs for binder, small box colored pencils, pencil/pen

## **HS Biology**

*Apologia Biology Textbook ed. 3*

ISBN: 978-1-946506-45-0

3 Ring Binder, Looseleaf paper

## **HS Chemistry**

*Apologia Chemistry textbook ed. 3*

ISBN: 978-1-946506-58-0

## **HS Physics**

*Apologia Physics textbook*

ISBN: 978-1-932012-18-7

## **English:**

### **HS English/Literature/Writing - Gallagher**

*Fahrenheit 451*, a novel by Ray Bradbury; Simon & Schuster 2012 Trade Paperback 60th Anniversary Ed. ISBN: 978-1-4516-7331-9

*The Hound of the Baskervilles*, by Sir Arthur Conan Doyle; Signet Classics 2001 Paperback; ISBN: 978-0-451-52801-8;

*The Hound of the Baskervilles Student Book* Grades 9-12; Memoria Press 2017 Paperback; ISBN: 978-1-615-38801-1

*The Hiding Place* by Corrie Ten Boom with Elizabeth & John Sherrill; Chosen Books 2005 Paperback 35th Anniversary Ed. ISBN: 978-0-8007-9405-7

*The Lord of the Flies*, a novel by William Golding; Penguin Random House 2003 Paperback; ISBN: 978-0-399-50148-7

*Easy Grammar Ultimate Series Grade 11 Student Workbook*; Easy Grammar Systems 2009 Paperback; ISBN: 978-0-936-98160-4

◆ If you already have different versions of any of the novels, you may use them in the interest of cost-saving.

## **HS Literature & Composition - Butler**

*Fahrenheit 451*, Ray Bradbury

*A Raisin in the Sun*, Lorraine Hansberry

*The Glass Menagerie*, Tennessee Williams

The Last Lecture, Randy Pausch.

## **MS/HS Creative Writing**

a composition book, pencils, highlighters, and a 3 ring binder with paper.

## **MS Literature & Writing**

a composition book, pencils, pens, highlighters, and a 3 ring binder with paper. A pocket size dictionary and small pencil sharper would be helpful.

Book List:

*The Road to Freedom*, Lesa Cline-Ransome -ISBN#978-0-328-83299-6

*The Giver*, Lois Lowry, any version,

*Turn Homeward*, Hannalee, Patricia Beatty - ISBN# 978-0-688-16676-2

*Kite Fighters*, Linda Sue Park - ISBN# 978-547-32863-8

*Towers Falling*, Jewell Parker Rhodes - ISBN# 978-0-316-26221-7

## **History:**

### **MS History**

*Notgrass America the Beautiful Part 1*

ISBN: 9781609991418

*Notgrass America the Beautiful Part 2*

ISBN: 9781609991425

Timeline of America the Beautiful

ISBN: 1609991451

Colored pencils, notebook or 3 ring binder with paper, 2-3 different colored highlighters

## **HS History through the US Presidents**

*The Presidents Fact Book: The Achievements, Campaigns, Events, Triumphs, and Legacies of Every President*

ISBN: 978-0762478446

## **US Government**

Notgrass Exploring Government Textbook Fourth Edition 2023 Printing

ISBN: 978-1-60999-178-4

*We Hold These Truths* Fourth Edition 2023 Printing ISBN 978-1-60999-179-1. These two can be purchased as a set. The Fourth Edition of these books is required.

*Exploring Government Student Review* **only** ISBN 978-1-60999-176-0. **Do not** purchase the set which includes the answer key and quizzes and tests. I will provide my own quizzes and tests.

*The Side-by-Side Declaration of Independence* First Edition 2021 by David Miles ISBN 978-1-63819-048-6

*Understanding the Declaration of Independence* by Daily Skill Building which is the Notebook Companion to the above.

All texts but the Notebook Companion may be purchased on [Christianbook.com](http://Christianbook.com) or [Rainbowresource.com](http://Rainbowresource.com). The Notebook Companion can be purchased on [Rainbow Resource](http://Rainbow Resource) or [dailyskillbuilding.com](http://dailyskillbuilding.com).

## **Electives:**

### **MS Art**

14'x17' sketchbook, a variety of pencils, kneaded eraser, fine-tip sharpie

### **MS/HS Bible**

*Bible*

3 ring binder

### **HS Computer Programs**

Laptop or Chromebook

**Spanish**

*Alpha and Omega Lifepac series (with CDs if possible) for Spanish Year 1*

ISBN: 9780740320118

**Speech & Debate**

Speech: go to [7sistershomeschool.com](https://7sistershomeschool.com) and purchase Speech I Student workbook (\$6.99). Please print and put in a binder for class textbook.

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