NAME

Address

Address

Email

Date

**RE: IHIP for Student Name**

**School District**

**Student: DOB:**

**School year: 2019-2020 Grade:**

***Dates for submittal of Quarterly Reports: 11/29/2019; 01/31/2020; 4/24/2020; 6/26/2020***

**Mathematics-**

~Saxon Math 76

**English-**

~The Lantern English Company 32-week online program Level lll (Grade 8)

**History/Geography-**

~ My Father’s World 1850-Modern Times by Marie Hazell M. D.

**Science-**

**~** Apologia General Science with labs by Dr. Jay L. Wiles

**Health-**

~Participation in youth group at least 1 night weekly

~Home & Safety (14-week class through HSA)

**Music-**

~Piano Lessons 1 time per week

 **Visual Arts-**

~ Drawing (10 week class at co-op)

**Gym-**

~ Yoga & Zumba classes 3 times per week

**Practical Arts-**

~Oratory (14-week class through HSA)

~Foundations in Personal Finance Middleschool Edition by Rachel Cruze. Anthony Oneal, Dave Ramsey

**Library Skills-**

~Meriam Webster’s: How to Use Your Dictionary

*Instructional methods/tools may include and shall not be limited to: reference materials (atlas, dictionaries, globe, maps, encyclopedias, non-fiction books, videos, and the internet), workbooks, worksheets, hands-on activities, experiments, projects, newspapers, magazines, frequent field trips, group activities, games, creative thinking, predicting/forecasting, gathering facts, written peer correspondence (pen pals), music CDs, CD ROM, abundant art activities,(clay, paint, crayons, pencils, sketchpads, felt, chalk, etc.), structured group dance classes, participation in drama performances, free play, conversations, and real life.*

Parent/Instructor Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Parent/Instructor Name

Parent/Instructor Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Parent/Instructor Name