

NAME

Address

Address

Email

Date

RE: IHIP for Student Name

School District

Student:

DOB:

School year: 2019-2020

Grade:

Dates for submittal of Quarterly Reports: 11/29/2019; 01/31/2020; 4/24/2020; 6/26/2020

Mathematics-

~Saxon Math 76

English-

~The Lantern English Company 32-week online program Level III (Grade 8)

History/Geography-

~ My Father's World 1850-Modern Times by Marie Hazell M. D.

Science-

~ Apologia General Science with labs by Dr. Jay L. Wiles

Health-

~Participation in youth group at least 1 night weekly

~Home & Safety (14-week class through HSA)

Music-

~Piano Lessons 1 time per week

Visual Arts-

~ Drawing (10 week class at co-op)

Gym-

~ Yoga & Zumba classes 3 times per week

Practical Arts-

~Oratory (14-week class through HSA)

~Foundations in Personal Finance Middleschool Edition by Rachel Cruze. Anthony Oneal, Dave Ramsey

Library Skills-

~Meriam Webster's: How to Use Your Dictionary

Instructional methods/tools may include and shall not be limited to: reference materials (atlas, dictionaries, globe, maps, encyclopedias, non-fiction books, videos, and the internet), workbooks, worksheets, hands-on activities, experiments, projects, newspapers, magazines, frequent field trips, group activities, games, creative thinking, predicting/forecasting, gathering facts, written peer correspondence (pen pals), music CDs, CD ROM, abundant art activities,(clay, paint, crayons, pencils, sketchpads, felt, chalk, etc.), structured group dance classes, participation in drama performances, free play, conversations, and real life.

Parent/Instructor Signature

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