

## MACH Book List for 2017/2018

### 1<sup>st</sup> Grade History:

- *Bob Jones University Press Heritage Studies 2*, Student Text (second edition)  
ISBN# 13:9781591668305 \*Note, this is an older edition and can be easily purchased used.

### 1<sup>st</sup> /2<sup>nd</sup> Grade Science:

- *Bob Jones University Press Science 2* student text (third edition) and activity manual
  - Student text ISBN#: 9781591669623
  - Activity Manual ISBN #: 9781591669630

### 2<sup>nd</sup> Grade History:

- *Bob Jones University Heritage Studies 3*, Student Text (Second edition)  
ISBN# 13:9781591669890 \*Note, this is an older edition and can be easily purchased used.

### 3<sup>rd</sup> Grade History:

- *Bob Jones University Press Heritage Studies 4*, student text (2nd edition) ISBN# 0-89084-916-1 \*Note, this is an older edition and can be easily purchased used.
- *Bob Jones University Studies Heritage Studies 4 Notebook 4*, ISBN# 9781579241674 \* Note this is a black and white activity book, not the Student Work-text. (CBD has them available)

### 3<sup>rd</sup>/4<sup>th</sup> Grade Science:

- *Bob Jones University Press Science 4*, Student Text (4th Edition) and Activity Manual (4th edition) \*\*\*I have been told not much has changed in the student text from 3rd edition to 4th edition, and that if you had the 3rd edition you can use the older book. If you don't have the 3rd edition, please purchase the 4th edition
  - Text ISBN - 978-1-60682-725-3
  - Activity Manual ISBN - 978-1-60682-830-4 \*\*\* please purchase the 4th edition
  - Tests 4th edition (optional): ISBN - 978-1-60682-832-8
- *Apologia ZOOLOGY 1: FLYING CREATURES* ISBN 978-1-932012-61-3

### 4<sup>th</sup> Grade History:

- *PA keystones* by Susan Kemmerer ISBN# 0-9758543-2-1
- *PA Keystones Student Activity Pack* ISBN# 0-9758543-3-X
- *Bob Jones University Press Heritage Studies 5*, Student Text (Third Edition)  
ISBN# 9781591665700 \*Note, this is an older edition and can be easily purchased used.
- *Bob Jones University Press Heritage Studies 5*, Students Activity Manual (Third Edition)  
ISBN# 9781591665717

### 5<sup>th</sup> Grade History:

- *Creation to Christ Student Notebook Pages* (sold by Heart of Dakota Publishing)
- *Ancient Egypt and Her Neighbors* by Lorene Lambert ISBN# 978-1-61634-203-6
- *Ancient Greece Streams of History* by Ellwood W. Kemp ISBN# 1-59915-255-X
- *Ancient Rome Streams of History* by Ellwood W. Kemp ISBN# 1-59915-256-8
- *Famous Men of Rome* History for the Thoughtful Child ISBN# 1-882514-03-3 (You need the stories, not the study guide. May be found used for less than \$10. Heritage-History.com offers this book free to read on line or as a PDF file for a small fee.)

### **5<sup>th</sup>/6<sup>th</sup> Grade Science:**

- *Bob Jones University Press Science 6*, Student Text (4th Edition) ISBN# 9781606822067
  - Activity Manual ISBN# 9781606822173
  - Tests (optional): ISBN# 9781606822197
- *Apologia Astronomy*, 2nd edition ISBN: 978-1-94011-58-5

### **6th grade History – Middle Ages**

- *Story of the World Volume 2* by Susan Wise Bauer (textbook only) ISBN# 0-9714129-3-6
- *Questions and Answers: Knights and Castles* by Philip Brooks ISBN# 978-0753453711
- *Castle* by David Macaulay ISBN# 0-395-32920-5

### **7th-9th Grade American History:**

- *BJU American Republic*, 3rd ed. Copyright Year: 2009 \*Note a 4th edition is also available, but is not the correct text.  
ISBN - 978-1-59166-706-3

### **7th/8th Grade Earth Science:**

- *Earth Science Work-text*, Copyright 2003, Publisher: AMSCO School Publications  
ISBN-100877201900  
ISBN-139780877201908  
<https://www.amscopub.com/science/middle-school-science/investigating-science.html>

### **7<sup>th</sup>/8<sup>th</sup> Grade Writing and Literature Class**

- *Write Source 7<sup>th</sup> Grade*, ISBN 0669507024, or ISBN 9780669507027.

### **9th Grade Writing and Literature Class:**

- *Write Source 9th grade*, 2007 edition, published by Great Source  
Hardcover ISBN: 978-0-669-53134-3  
Softcover ISBN: 978-0-669-53138-1
- Optional (highly recommend): *Write Source 9th Grade Skills Book*, to be completed at home
- *A Wrinkle in Time* (co-op owned, will be loaned to students)
- *The Giver* ISBN: 978-0-544-33626-1
- *The Merchant of Venice* ISBN: 0-553-21299-0
- Intro to Shakespeare (various sonnets/handouts)

Below are novels that we will tentatively read throughout the school year. This list is subject to change based on student interest, student needs, and book availability.

- *Carry On, Mr. Bowditch* ISBN: 978-0-618-25074-5
- *Night* by Elie Wiesel ISBN-13: 978-0374500016
- *The Hiding Place* by Corrie Ten Boom ISBN-13: 978-0800794057

### **9<sup>th</sup> Grade Physical Science (also open to 10<sup>th</sup> graders who have not previously had this class)**

- *Prentice Hall Physical Science* book, copyright 2009, published by Pearson Education, Inc. ISBN # 6860601336 or 9780133668605.

### **10th - 12th Grade American Government**

- *Magruder's American Government* by William A. McClenaghan, 2013 edition, published by Pearson/Prentice Hall  
ISBN: 9780133240825

### 10th-12th grade Biology

- *Science Shepherd Biology* (2nd edition, printed in 2013). ISBN: 9780982856840

### 10<sup>th</sup>-12<sup>th</sup> Grade English with British World Emphasis

- *British Literature Updated Version: 2<sup>nd</sup> edition* (2011)  
Publisher: BJU Press  
ISBN: 978-1-60682-181-7  
**OR** 2<sup>nd</sup> edition (2003) can also be used  
ISBN: 978-1-57924951-9
- *Write Source 2007 book*  
Hard cover ISBN: 978-0-669-53135-0  
Soft cover ISBN: 978-0-669-53139-8

## Afternoon Electives Book List

### Anatomy and Physiology Class:

- *Essentials of Human Anatomy & Physiology, 9<sup>th</sup> ed.*  
ISBN: 0-321-51353-3 (either hard or soft cover is acceptable)
- *Human Anatomy Coloring Book*  
ISBN: 0-486-24138-6

### Spanish 1

No textbook required

### Algebra I (8<sup>th</sup> – 12<sup>th</sup> Grades)

- *Algebra I, An Incremental Development*, 3rd edition, published by Saxon (ISBN 1-56577-134-6)
- *Algebra I, Homeschool Packet*, 3rd edition, published by Saxon (ISBN: 1-56577-138-9)

### Algebra 2 (8<sup>th</sup>-12<sup>th</sup> Grades)

- *Algebra 2: An Incremental Development, 3<sup>rd</sup> ed.*, by Saxon Publishers  
ISBN: 1-56577-140-0
- The teacher does not require you to purchase the *Answer Key* or *Solutions Manual*, but parents may find these resources helpful, if they need to assist their student outside of class.
- *Answer Key*, ISBN: 1-6003-2013-9
- *Solutions Manual*, ISBN: 1-56577-143-5
- **OR** the 2<sup>nd</sup> edition textbook may be used, but be aware this edition does **not** include the lesson reference next to each homework problem.  
ISBN: 978-0-939798-62-9

### Geometry (9<sup>th</sup>-12<sup>th</sup>)

- *Geometry: Seeing, Doing, Understanding*, written by Harold R. Jacobs, 2003, 3<sup>rd</sup> Edition  
ISBN: 9780716743613
- An answer key is not required, but is optional if parents need to assist their student outside of class, since only a few answers to the homework questions are in the back of the student text.  
*Answers to Exercises for Geometry: Seeing, Doing, Understanding*, ISBN-10: B001JRGFGQ